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An opportunity to buy high-grade Carvers for little money. Handmade Japan. Set Handle. Carving Set (scimitar blade fully guaranteed as to quality of steel). Only \$1.00.

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Toothsome and wholesome. The 60c kind, made fresh every hour, 25c POUND

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Carload of 20,000 Pounds of Loose Concord Grapes Just Received.
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Pure Mixed Paints, ready to use—all colors and all size cans.

W. F. ANDREWS
1804 Fourteenth St. N. W.

RAKES MUCK-RAKERS

Dr. Radcliffe Calls Them Menace to Community.

CAN SEE NO GOOD ANYWHERE

Preacher Takes Optimistic Views of Affairs, Declaring the World Is Better Than It Ever Was—Does Not Think that All Corporations Are Soulless or All Bankers Gamblers.

The man with the muck rake was raked over the coals by Dr. Wallace Radcliffe, of the New York Avenue Presbyterian Church, in his sermon last evening. He characterized the muck-rake as a menace to the community, and showed his optimism by declaring the world is better than it ever was. Dr. Radcliffe said in part:

"His name is Gashmu. His appearance is peculiar. His eyes are defective, so that a straight truth becomes to him a corkscrew of error, and he can never look up. His ears are worse. At best a crooked organ, everything goes in with a twist, so that a negative becomes a positive, and he can hear words that have never been spoken. His tongue stutters and stammers, and his whisper can be heard around the world. His nostrils are remarkable. He can smell what he wishes to smell, and to him a dunghill is more fragrant than a garden.

"His portrait was painted by Bunyan, and hangs in the House of the Interpreter. It reveals a man who can look no way but downward, and in his favorite position, with a muck rake in his hands. Over his head one who offers him a celestial crown, but he does neither look up nor regard, but rakes together the straws, small sticks, and dust of the floor.

"The man with the muck rake has a mission. Straws, and sticks, and dust, abound. The common scavenger has his place. No earthly city is paved with gold. There are bad men and women, dishonest business, scheming politics, reckless society, defiant trusts, unscrupulous editors, impure literature, and insincere professions everywhere, and life and health require their recognition and removal. That is not a high type of piety which seeks itself in silks, and breathes in perfumed atmosphere, and shutting its eyes, sings, 'God's in the Heavens; all's right with the world.'

"All is not right with the world. Sin abounds, and sin is muck. Gather it up, that it may be cast into the hell fire. Our very prosperity breeds indifference. Our palace must not look out upon the hospital. Our automobile must whirl past green fields and beautiful forest.

"But many a palace is built on wrong and decayed in vice, and many an automobile crushes over law and life and human souls. Knowledge is the process to ward conviction and redress. This nation needs more than anything else a prophet's clear-toned voice to show the people their transgression. A muck rake is a good thing. All depends upon the man that uses it. He is apt to see nothing but the muck. To him the world is all straw and sticks and dust.

"He cannot, if he would, see anything else. Sometimes he is an editor, and his columns reek with the yellow muck of false money and insurance scandal, cold-blooded commercialism and villainous of prostituted life and tongue.

"Sometimes he is a novelist and his lute becomes a sewer for the pouring of filth and unfaithfulness into the hearts and homes of the unwary.

"Sometimes he is a preacher of righteousness and he uses his platform for the spectacular panorama of vice and his brilliant rhetoric for the gliding of the thing that should be hidden and despised. The man with a muck rake may set on a tripod, lounge in a salon, or stand in a pulpit.

Sometimes a Tale-bearer.
"Sometimes he is the friend and neighbor, who tattles from house to house, adds poison under their lips, dropping slander and suspicion and ugliness as he goes and leaving behind him the littered straw and dust in clean homes and innocent hearts. He believes in total depravity with a big D. He thinks he knows human nature, and does not believe in it.

"No shrewdness can conceal from him, no simplicity mislead. Nehemiah could not fool Gashmu. He might talk as he pleased about the city of his fathers and his father's God. That will do on the platform, but between men, I know what you are after; no hoodwinking now, you want to rebel.

"But human nature is a mingling of good and evil. If wrong abounds, good much more abounds. Even though all were true, why roll it under the tongue as a sweet morsel, or parade it as an acquisition. Some men are as proud of muck as others are of money. Why display it, even if it is there? Most scavenger work is done at night. A fact may be a fact, but that is no reason for its publication. There are crowns and angels if we would only look up.

"All Christians are not hypocrites; all corporations are not soulless; all merchants are not thieves; all bankers are not gamblers. The commercial wrongs are impressed by the contrast. The world is better than it ever was. The tone of public life is purer, nobler, cleaner than ever. Distance lends enchantment to the virtues and early days of the republic.

"The man with the muck rake is a menace to the community. He disseminates disease. He undermines the foundations of society. He chooses for himself straw where he might have a crown. And he that spends his life with a muck rake becomes assimilated to the muck. Gashmu is not as good as the culture which, having no taste for the muck, does not become filthy with the carrion. These human vultures are vile with the filth on which they feed."

MANY SIGN THE PLEDGE.

Temperance Advocates Hold a Well-Attended Meeting.

Several hundred people attended a temperance meeting last evening at the Good Samaritan Home, given under the auspices of the Catholic Total Abstinence Union. Many signed the pledge. A number of addresses were made by members during the evening. While many favored the unification of the various temperance societies, no definite action was taken. Among those who spoke last evening were: Thomas Maloney, William F. Downey, of the Good Samaritan League; Matthew Molloy, of the Union Tent of Rechabites; John C. Foster, and Mrs. Evelyn Gilbert, of the Perseverance Lodge of Good Templars; Capt. John Shaw and William A. Hickey, of Washington Council No. 1, Fraternal Sons of Jonadab; John Hogan and C. P. Sudworth, Pioneer Council Sons of Jonadab, and J. P. McGinness, of St. Vincent de Paul Society.

In addition to the addresses there was a musical and literary program.

The finest cuts of New York Roasts and other meats. J. H. Buecher, Center Market, 9th St. W.

Herald Want Ads
will be received at Campbell's Pharmacy, 17th street and Park road, and promptly forwarded to the main office.

ATTACKS BIBLE CRITICS.

Rev. O. C. Morse Declares Young Men Are Driven from Ministry.

The Rev. O. C. Morse, of New York, in a sermon delivered last night before a large congregation at the Northminster Presbyterian Church, made an attack upon the present day criticisms of the Bible. Dr. Morse is the secretary of the American Bible League.

"The profit of Scriptural teachings depends upon the faith put into it and the faith of its Divine authorship," declared Dr. Morse. "This widespread criticism of the Bible finds its way into our leading colleges and academies, and even our public schools. Many think it is an academic question; but it is more than that. It even finds its way into the pulpits of our churches, and has undermined the faith of many of our young men.

"One of the chief causes of this criticism is the so-called theory of evolution, as propounded by Darwin. Why should it be, when the greatest of our scientists have time and again exploded that theory. 'Many of the young men have been driven from the ministry on account of the criticisms allowed in our universities. These have caused grave questions to arise in their minds, and have made the cause for which they intended to labor seem doubtful and wrong; and, not desiring to lead a life of doubt, they have abandoned the prospect of entering the church and teaching the word of God.'

In concluding his sermon Dr. Morse spoke of the great work done by the American Bible League, of which District Commissioner Henry B. F. Macfarland is vice president.

DETECTIVE MAKES ADDRESS

Talks at Mass-meeting for Men in Y. M. C. A. Auditorium.

Comments on Christian Work in Ranks of Criminals—Other Meetings of the Organization.

Todd B. Hall, a Baltimore detective, told some thrilling incidents of the capture of criminals in his address before the audience at the mass meeting for men at the Young Men's Christian Association yesterday afternoon.

The theme of Mr. Hall's talk was the effect of Christian work among the criminal classes, but he gave his talk zest by the relation of a number of personal experiences. He spoke of the great number of conversions from the criminals of the big cities, and the good effect of missionary work among them.

The meeting in the gymnasium was preceded by a concert in the lobby, given by the Hingsworth Family Concert Company. J. Walter Humphrey sang.

Charles H. Treat, treasurer of the United States, addressed the newly formed study club in the lobby at 5 o'clock, taking as his subject "The Young Man in Business." The other two study clubs also held their regular Sunday afternoon meeting in the building. Commissioner Macfarland addressed one of them in the board room, and Dr. Maurice Miller the other one in the banquet hall on the third floor.

Moving pictures of a young man, a card player, and a peep show, gradually sank until he committed murder, and was executed, were used by Dr. A. H. Zimmerman in his address to young men at the Northeast Temple. He took as his subject, "Sowing and Reaping," and pointed out that a beginning, no matter how small, was sure to lead to disaster eventually.

Next Sunday will mark the fifty-fourth anniversary of the establishment of the Young Men's Christian Association, and a big meeting is being planned. Dr. Merrill E. Gates, member of the board of directors and chairman of the educational department, will deliver an address, taking as his subject, "Unused Power."

A portrait in oil of the late James E. Pugh, for many years general secretary of the organization, will be unveiled with appropriate ceremonies. The meeting will be an open one, and both men and women are invited.

Tuesday evening the Twentieth Century Club will meet under the direction of its president, Charles F. Nesbit, and discuss the subject, "Should young men join secret orders?"

MISSIONARY WANTS FUNDS.

Rev. Ferrand Needs Help for Catholic Club in Tokyo.

The Rev. missionary, who has long been established in the city of Tokyo, Japan, occupied Father D. J. Stafford's pulpit at St. Patrick's Church, Tenth street between F and G northwest, yesterday morning, and made an appeal for funds in order to enable him to enlarge the scope of the work which he has undertaken at Tokyo.

In the Japanese city Father Ferrand has established a sort of club for students and young men of the Catholic faith. He now desires to build a library and lecture hall in connection with this, and for that purpose is asking financial aid from the Catholic churches of the United States. The offerings at St. Patrick's yesterday were turned over to him.

He goes from this city to Baltimore in his quest for contributions.

LUTHER WAS THEIR THEME.

Birthday of Reformer Observed in Churches of His Disciples.

Martin Luther's birthday was observed yesterday in this city's churches of the Lutheran and Evangelical persuasion. Especially was this the case at the Luther Place Memorial Church, where the pastor, Rev. J. G. Butler, delivered a highly interesting and instructive sermon on Martin Luther, "The Liberator of Modern Thought." The sermon had been prepared with much care and historical study and research.

The evening services were conducted in the presence of one of the largest congregations that ever assembled in the well-known house of worship, at the intersection of Fourteenth street and Vermont avenue. At that celebration sermons were delivered by Rev. Dr. Hennighausen, of Baltimore, who spoke on "Luther in the Warburg," Rev. John Wedley, Church of the Reformation, whose theme of discussion was "Luther in the Family," Rev. John T. Huddle, of St. Paul's Church, who pictured "Luther in the Pulpit," and Rev. C. H. Butler, of Keller Memorial Church, who preached on "Luther in the World."

By reason of their new church building not having been finished, as they had earnestly desired, the proposed dedication of the Evangelical Lutheran Church of the Atonement, at the corner of North Capitol street and Rhode Island avenue, did not take place yesterday. Nevertheless, the congregation assembled in greater numbers than ever at their temporary quarters, 9 R street northwest, where the Rev. I. O. Baker, the pastor of the church, delivered an eloquent sermon on the day, taking for his theme, "Luther and His Great Accomplishments."

FIRST YEAR CLOSED

Gospel Mission Celebrates Its Initial Anniversary.

THREE SPECIAL SERVICES

Meetings Held in Different Parts of City, and Converts Made During Year—Organization Founded by Number of Workers Who Withdrew from Other Missions.

The first anniversary of the Gospel Mission, located at 1229 Pennsylvania avenue northwest, was celebrated yesterday by three special services held in different portions of the city. A number of converts were made at the meetings, testifying to the mission work done by this organization during the short period of its existence.

Among the prominent friends and workers of the organization who were present at the several services yesterday were Mrs. J. H. Hitchcock, whose husband was one of the founders of the Central Union Mission, and who was chairman of its board of directors until the time of his death; Rev. J. B. McLaughlin, W. H. Wormley, formerly a member of the committee of the Y. M. C. A., and superintendent of the gospel tent work for many years; W. O. Ison, of the Foundry M. E. Church; O. T. Edgar, of the Waugh M. E. Church; Philip Mauro, of the Christian alliance work; Mesdames Beall, Carrigan, Moore, Phillips, Edgar, Tyson, Marlatt, Kline, and King, formerly of the women's band of the Central Union Mission.

Morning Service.

At the morning service, held at the Union M. E. Church, on Twentieth street, near Pennsylvania avenue, northwest, of which Dr. E. Reese Murray is the pastor, Mrs. Fred Beall, president of the Women's Prayer League, of the Gospel Mission, gave a brief bible reading. Dr. Murray spoke, Messrs. Tyson and Gordon and Miss Irvine rendered a splendid vocal service. The converts and workers of the mission then spoke in testimony of the great, good work done by the mission during the past year.

Met in Hall in Afternoon.

At the afternoon service, held in the mission hall, on Pennsylvania avenue, at 3 o'clock, Mrs. A. M. Moore, who was associated with Moody in his evangelistic work in Europe and the United States, gave the lesson from the bible. Miss Fannie Stuckey, for years superintendent of the "Open Door" mission, and several others connected with the mission work, spoke on the progress in rescue work. A brief address on that subject was also made by Rev. Dr. MacLeod, of the First Presbyterian Church. The singing at the service was rendered by Rev. George W. Havell and his choir of the Peoples' Mission.

The McKendree Methodist Episcopal Church was the scene of the evening service. The Rev. Dr. E. L. Hubbard is the pastor, and in his sermon spoke of the great task of rescuing the unfortunate from the darkness into which they have fallen, through sin and evil associations. Philip Mauro repeated his address of the morning. Messrs. Belt, Wheeler, Mewshaw, Fritts, Javins, Marlatt, Kline, and Garland gave brief talks upon the importance of mission work. Messrs. Tyson and Gordon and Miss Margaret Mauro, daughter of Philip Mauro, sang several beautiful and touching hymns.

Founded a Year Ago.

The Gospel Mission was founded just one year ago yesterday by some fifty or sixty persons who had withdrawn from other mission work in this city to conduct this branch of evangelic work. The meetings held on the avenue are always well attended by persons of all classes and walks of life.

The executive committee consists of James M. Belt, George Wheeler, chairman; J. S. Mewshaw, secretary; H. D. Gordon, treasurer; A. H. Tyson, singing evangelist.

New Clarendon Church Opened.

The Clarendon Congregation, of Clarendon, Va., at the 11 o'clock service yesterday, received a new Methodist Episcopal Church, complete in every particular. The Rev. T. T. Fishburn, the banker-evangelist of Roanoke, Va., presided at the dedication sermon. The church is a substantial one, having a seating capacity of about 150, and a Sunday school room that will accommodate seventy children.

This new church began with a small Sunday school, organized five years ago, in the house of Mrs. William J. Overall, of Clarendon, Va. Mrs. Overall, with the assistance of a number of ladies, finally secured enough money to purchase the ground. On July 19 last, the cornerstone was laid by the Rev. J. S. Fishburn, presiding elder of the Washington district.

There will be both morning and evening services in the new church every day this week.

NEWS OF LABOR UNIONS.

Barbers Will Return to Old Scale of Prices To-day.

The following unions and allied associations meet to-day:

AMALGAMATED CARPENTERS—Branch No. 2, Building Trades Hall, evening. Secretary, A. E. Kay, 215 N street northwest.

PRESBYTERIAN MINISTERS' ASSOCIATION meets at Church of Concord, 1820 A. M. Secretary, Rev. T. E. Davis, 325 Eleventh street northwest.

The executive board of the Electrical Workers held a business session at Building Trades' Hall yesterday, but its deliberations were confined entirely to internal matters. The regular meeting of Union 25 will be held Thursday night.

To shave or not to shave; that is the question. The union says that a dime is enough to tax a man for removing the stubble from his chin, but the bosses hold out for 15 cents. It amounts to about the same thing in the long run so far as the customer is concerned—and that is doubtless the why and wherefore of the present situation.

To-day is the date set by the union for a return to the former price.

A dance is to be held at Masonic Temple Wednesday evening, November 28, Thanksgiving Eve, by Potomac Lodge, No. 17, Junior Order of Machinists.

Labor organizations wishing notices of their meetings published in The Herald should send their communications addressed to the labor editor, Washington Herald.

The Presbyterian Ministers' Association is the only religious body in the District of Columbia that is affiliated with the cause of union labor. A regularly appointed delegate of the association is in attendance at all meetings of the Federation of Labor.

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will be received at S. Kann, Sons & Co.'s (Information Bureau) and promptly forwarded to the main office.

PLACES OF INTEREST.

Congressional Library—Open 9 a. m. to 10 p. m. on secular days; from 2 p. m. to 10 p. m. on Sundays and on certain holidays.
Public Library—Open 10 a. m. to 10 p. m. in winter; 10 a. m. to 9 p. m. in summer, holidays, usual hours; Sundays, 2 to 10 p. m.
Executive Mansion—Open 10 a. m. to 2 p. m.
United States Treasury—Open 9 a. m. to 2 p. m. Safe, War and Navy Departments—Open 9 a. m. to 2 p. m. (The original Declaration of Independence is in the Library of the State Department.)
United States Patent Office—Open 9 a. m. to 2 p. m.
United States Pension Bureau—Open 9 a. m. to 4 p. m.
United States Post-office—Open 9 a. m. to 2 p. m.
Washington City Post-office—Open all hours.
The Dead Letter Office is in the city post-office.
National Botanic Garden—Open 9 a. m. to 5 p. m.
Fish Commission—Open 9 a. m. to 4 p. m.
Army Medical Museum—Open 9 a. m. to 4 p. m.
National Museum—Open 9 a. m. to 4 p. m. (Including holidays.)
Smithsonian Institution—Open 9 a. m. to 4 p. m. (Including holidays.)
Agricultural Department—Open 9 a. m. to 4 p. m.
Engraving and Printing Bureau—Open 9 a. m. to 2 p. m.
Washington Monument (555 feet in height)—Open 9 a. m. to 5:30 p. m. (Elevator does not run after 4:30 p. m.)
Cotton Art Gallery—Open 9:30 a. m. to 4 p. m. in winter; 9 a. m. to 4 p. m. in summer. Sundays—1:30 p. m. to 5 p. m., except in midsummer. Advertisements on Tuesday, Thursday, Saturday, and Sunday; other days, 25c admission.
Government Printing Office—Open 10 a. m. to 2 p. m.

IN THE SUBURBS.

Mount Vernon, the home and tomb of Washington—Open 11 a. m. to 4 p. m.
Arlington National Cemetery—Open all day.
United States Soldiers' Home—Open 5 a. m. to sunset.
Zoological Park—Open all day.
Rock Creek Bridge and Park.
Cherry Chase and Kensington.
Naval Observatory—Open 9 a. m. to 5 p. m.
Cabin John Bridge, Catholic University, and Alexandria.

GORSUCH CHURCH CELEBRATES

Congregation Observes 56th Anniversary with Fitting Services.

Rev. E. D. Huntly Preaches Sermon.

Edifice Decorated with Palms and American Flags.

The opening exercises of a programme arranged to celebrate the fifty-sixth anniversary of the Gorsuch Methodist Episcopal Church were held last night, when a large congregation gathered to hear Rev. E. D. Huntly preach. The church was decorated throughout with American flags and palms.

W. R. Hunt, for more than forty years superintendent of the Sunday school, and an active church worker, will preside and recount the history of the church Monday evening. An address will be delivered by Rev. A. E. Spielman, pastor of Kensington Methodist Episcopal Church. On Tuesday evening, C. W. Filton, Jr., president of Gorsuch Epworth League, will give a review of the league's work since its establishment in 1850.

The recently elected officers of the Gorsuch chapter of the league will be installed by the district president, the Rev. E. E. Marshall, of the Brookland Methodist Episcopal Church, will then address the meeting on the relations of the church to the league. The anniversary services will be concluded on Friday evening, November 16, when a reunion of the former pastors of the church, the members, and the Sunday school scholars will take place.

HON. A. K. STAUFFER DEAD.

Prominent Member of Reading (Pa.) Bar Passes Away.

News has been received in Washington of the death at Reading, Pa., of Hon. A. K. Stauffer, one of that city's most prominent lawyers and public men, and father of John K. Stauffer, of the Washington bureau of the New York Evening Post.

He was identified for many years with movements for civic improvement, and left his impress on the municipal achievements of the city of a century. He served as president of the city council, and on retiring from public life was voted the thanks of the city in recognition of the public works he had initiated and carried to a successful conclusion.

One of his lasting memorials is the beautiful "Penn's Common," a park which he obtained for the city after long litigation over the title to the land, aggregating forty acres, near the center of the city.

Mr. Stauffer's public record won for him, locally, the title of the "most useful citizen." More than thirty years ago he advocated a municipal library for his home town, and lived to see the early opposition turned into hearty approval. He was a vestryman in Christ Episcopal Church, a member of the Masonic fraternity, and prominent in charitable organizations. He had associated with him in his legal practice a younger son, Randolph Stauffer, who has visited Washington a number of times as the guest of his brother, and has a large circle of friends here.

LOCAL MENTION.

AMUSEMENTS TO-DAY.

Columbia—Dallas Welford, in "Mr. Hopkins," 8:15 p. m.
New National—Ethel Barrymore in "Alice Seelye," 8:15 p. m.
Belasco—E. H. Sothern and Julia Marlowe, in "Joanne d'Arc," 8:15 p. m.
Chase—Polite Vandenberg, Mrs. Langtry, in "Between the Nightfall and the Light," 8:15 and 8:45 p. m.
Lyceum—Burlesque, "The Brigadiers," 8:15 and 8:45 p. m.
Academy—Lottie Williams, in "My Tom-boy Girl," 8:15 p. m.

Majestic—"Lena Rivers," 8:15 and 8:45 p. m.
Convention Hall—Roller skating rink, morning, afternoon, and night.

EXCURSIONS TO-DAY.

To Fort Monroe, Norfolk, Newport News, and all points South—Norfolk and Washington steamers every day in the year at 6:30 p. m.
To Mount Vernon—Electric trains leave Twelfth street and Pennsylvania avenue every hour from 10 a. m. to 5 p. m.
To Alexandria—Ferry steamer Calhoun hourly from 6:30 a. m. to 4:30 p. m.
To Rock Creek Bridge, Zoological Park, Cherry Chase, and Kensington—Cars from Fifteenth street and New York avenue every 15 minutes.
To Arlington—Cars leave Aqueduct Bridge every half hour.

John R. Kelley, Center Market, 9th st. wing, N. Y. Roast Beef, Corned Beef a specialty.

C. A. Muddiman & Co., 616 12th st. Headquarters for all Weisbach goods, drop lights, rubber tubing, gas globes, lamps.

Oysters cooked in every style. Everything good to eat. The Delmar, 537-39 15th-1428 F. Never closed.

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Hagerty's Tavern open 4 A. M. Everything the finest. 202-204 11th st. n.w.

Toys, Favors, wonders for children! Gould. Great Bear, a pure spring water. Sold in glass, always sealed—4 gal., 50c. Oyster, 75c 11th st. n.w. Phone M. 982.

Never order a "Loaf of Bread" and let it go at